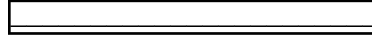


## Five Universal Energies of Paramaśiva

<i>cit śakti</i> consciousness	<i>ānanda śakti</i> all-bliss	<i>icchā śakti</i> all-will	<i>jñāna śakti</i> all-knowledge	<i>kriyā śakti</i> all-action
<i>vyāpakatava</i> (all-pervading)	<i>nityatva</i> (eternal)	<i>pūrṇatvā</i> (all-fullness)	<i>sarva jñātva</i> (all-knowing)	<i>sarva kartṛtva</i> (all-doing)

Through Paramaśiva's absolute independent freedom (*svātantrya śakti*) he reflects (*pratibimba*) the 36 elements (*tattvas*), using his freedom (*svātantrya*) as the source (*bimba*) of the reflection.

### From here begins the universe of 36 *tattvas*



#### The five pure (*śuddha*) *tattvas*

<b>36</b>	<b>35</b>	<b>34</b>	<b>33</b>	<b>32</b>
Śiva	Śakti	Sadāśiva	Īśvara	Śuddhavidyā

Each of these five pure *tattvas* contain all of the five *śaktis*, though only one *śakti* is predominant in each.

#### Mahāmāyā (*Vijñānakala pramāṭṛ bhāva*) Ānavamala (limited being)

<b>31</b>
Māyā

#### Māyīyamala (limited perception) – Kārmamala (limited action)

##### Kañcukas - coverings

<b>30</b>	<b>29</b>	<b>28</b>	<b>27</b>	<b>26</b>
<i>kalā</i>	<i>vidyā</i>	<i>rāga</i>	<i>kāla</i>	<i>niyati</i>
limited action	limited knowledge	limited attachment	limited time	limited space
<b>25</b>	<b>24</b>	<b>23</b>	<b>22</b>	<b>21</b>
<i>puruṣa</i>	<i>prakṛtī</i>	<i>buddhi</i>	<i>ahaṁkāra</i>	<i>manas</i>
individual	nature	intellect	ego	mind
<b>Jñānendriyas - organs of knowledge (cognition)</b>				
<b>20</b>	<b>19</b>	<b>18</b>	<b>17</b>	<b>16</b>
<i>srotra</i>	<i>tvaca</i>	<i>caṣu</i>	<i>rasaṇa</i>	<i>ghraṇa</i>
ear	skin	eyes	tongue	nose

### Karmendriyas - organs of action

15	14	13	12	11
<i>vāk</i>	<i>pāṇi</i>	<i>pāda</i>	<i>pāyu</i>	<i>upastha</i>
tongue	hands	feet	anus	sexual organ

### Tanmātras - five sensations

10	9	8	7	6
<i>śabda</i>	<i>sparsa</i>	<i>rūpa</i>	<i>rasa</i>	<i>gandha</i>
hearing	touch	form	taste	smell

### Mahābhutas - five great elements

5	4	3	2	1
<i>ākāśa</i>	<i>vāyu</i>	<i>tejas</i>	<i>jala</i>	<i>prthvi</i>
ether	air	fire	water	earth

Please note that the five universal energies of Supreme Siva,  
by virtue of his Svāntarya śakti, have become the five *kañcukas*

